



**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

**Municipal Light Board**

**Address:** In-person only - 80 Commercial St. Marblehead MA 01945

| Day of Week | Date     | Year | Time    |
|-------------|----------|------|---------|
| Wednesday   | March 12 | 2025 | 4:00 PM |

**Agenda or Topics to be discussed listed below**

4:00 Call to Order

4:05 Motion and vote to meet in Executive Session to conduct strategy sessions in preparation for contract negotiations with nonunion personnel. Not to return to open session."

**THIS AGENDA IS SUBJECT TO CHANGE**

Assistant Chairperson: Simon Frechette

Posted by: Lisa Wolf

3/06/26