



DATE POSTED:

Town Clerk Use Only

## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 and the Governor's Executive order

### **Municipal Light Board**

Name of Board or Committee  
80 Commercial St. Marblehead MA 01945

**Address:** N/A. GoToMeeting.com Access code 482259709  
Dial in; 872-2403412 Access code 482259709

<b>Day of Week</b>	<b>Date</b>	<b>Year</b>	<b>Time</b>
Tuesday	November 29th	2022	4:00PM

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Approve the minutes of October 25<sup>th</sup>.
2. 2022 year to date financials.
3. 2023 Budget plan.
4. Rate Restructuring and Winter Electric Reliability Concerns (Need to prepare for rolling blackouts)  
Public information session December 6<sup>th</sup>, 7pm, Marblehead High School Auditorium.
5. Low income Household Residential rate.
6. Sustainable Committee update.
7. Strategy Committee update.

Hybrid Meeting Notice: Members of the public are welcome to attend this in-person at 80 Commercial St. Marblehead MA 01945 or by the remote GotoMeeting connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

Chairperson: Michael Hull  
Posted by: Michael Hull  
11/21/2022

**THIS AGENDA IS SUBJECT TO CHANGE**