



DATE POSTED:

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MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 and the Governor's Executive order

Municipal Light Board

Name of Board or Committee

Address: N/A. GoToMeeting.com Access code 482259709

Dial in; 872-2403412 Access code 482259709

Tuesday	June	8th	2021	4:30 PM
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Project 2015A update
2. Review, ratify and sign General Manager's contract.

Chairperson: Michael Hull

Posted by: Michael Hull

6/3/2021

THIS AGENDA IS SUBJECT TO CHANGE

