

DATE POSTED:

Town Clerk Use Only

## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONSOF MGL 30A §\$18-25 and the Governor's Executive order

## **Municipal Light Board**

Name of Board or Committee

Address: N/A. GoToMeeting.com Access code 482259709

Dial in; 872-2403412 Access code 482259709

Tuesday	July	28th	2020	4:00 pm
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- 1. Approve amended minutes of May 28th. Approve minutes of June 30th.
- 2. Discuss changing mission statement of Marblehead Municipal Light Department.
- 3. Discuss goals and avenues to reach a carbon free power portfolio.
- 4. Legislative update with ENE(Energy New England).

## THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Michael Hull Posted by: Michael Hull

Date: 7/21/2020