

DATE POSTED:

Town Clerk Use Only

## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONSOF MGL 30A §§18-25 and the Governor's Executive order

## **Municipal Light Board**

Name of Board or Committee

Address: N/A. GoToMeeting.com Access code 482259709

Dial in; 872-2403412 Access code 482259709

Thursday	May	28	2020	4:00 pm
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- 1. Approve minutes of April 16th
- 2. MMLD (Marblehead Municipal Light Department) Electric vehicle charging station update.
- 3. Village 13 substation update.
- 4. Discuss policy regarding interaction with School Department and solar installations.
- 5. NREL(National Renewable Energy Labs) Optimization Status Report.

## THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Michael Hull Posted by: Michael Hull

Date: 5/26/2020