

DATE POSTED:

Town Clerk Use Only

## **MEETING NOTICE**

## POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

|                            | Name of Board/Committee |                 |                           |   |  |
|----------------------------|-------------------------|-----------------|---------------------------|---|--|
| Address:                   |                         |                 | , Marbleh                 | , Marblehead, MA Room:                    |  |
|                            |                         |                 |                           | :   |  |
| Day of week                | Month                   | Date            | Year                      | Time                                      |  |
| Agen                       | da or Topics to b       | e discussed lis | ted below (That the chair | reasonably anticipates will be discussed) |  |
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|                            | TH                      | IIS AGENDA IS   | SUBJECT TO CHANG          | <u>E</u>                                  |  |
| <b>71</b> •                |                         |                 |                           |   |  |
| Chairperson:<br>Posted by: |                         |                 |                           |   |  |
| Posted by:<br>Date:        |                         |                 |                           |   |  |