



DATE POSTED:

Town Clerk Use Only

## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 and the Governor's Executive Order

### **Municipal Light Board**

Name of Board or Committee

**Address:** N/A. GoToMeeting.com Access code 482259709

Dial in; 872-2403412 Access code 482259709

<b>Day of Week</b>	<b>Month</b>	<b>Date</b>	<b>Year</b>	<b>Time</b>
Thursday	May	27th	2021	4:30 PM

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Approve minutes of April 27th.
2. Discuss methods for peak reduction; alerts, flyers in billing, social media announcements, web page.
3. Manager's report: Project 2015A update.  
Village 13 update.  
80 Commercial St. fencing update.
4. Motion to go to Executive Session to conduct contract negotiations with nonunion personnel: General Manager Joe Kowalik.
5. Return to Open Session.

Chairperson: Michael Hull

Posted by: Michael Hull

5/24/2021

**THIS AGENDA IS SUBJECT TO CHANGE**