



DATE POSTED:

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MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 and the Governor's Executive order

Municipal Light Board

Name of Board or Committee

Address: N/A. GoToMeeting.com Access code 482259709

Dial in; 872-2403412 Access code 482259709

Day of Week	Month	Date	Year	Time
Tuesday	March	30th	2021	4:30 PM

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Approve minutes of February 23rd.
2. Meet with Dennis Dale of Dale designs regarding 80 Commercial St. site access, drainage, fencing.
3. Manager's report; updates on the following;
 - Brown elementary school power.
 - Public EV chargers.
 - MA. climate bill.
 - Village 13.
 - Discuss support for Footprint site use with regards to the North Shore Wind Initiative.
 - Discuss 80 commercial St. seawall assessment and possible Coastal Resilience grants.
4. Motion to go to Executive Session to conduct contract negotiations with nonunion personnel: General Manager Joe Kowalik.
5. Not to return to Open Session.

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Michael Hull

Posted by: Michael Hull

Date: 3/24/2021