



DATE POSTED:  
Town Clerk Use Only

**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

**Municipal Light Board**

\_\_\_\_\_  
Name of Board/Committee

Address: 80 Commercial St., Marblehead, MA Room: Board Room

Tuesday	October	30th	2018	4 00	PM
Day of week	Month	Date	Year	Time	

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Approve minutes of September 27th.
2. Financial reports.
3. Manager's report.
4. Motion to go to Executive Session under MGL Chapter 164 sec. 47D.  
To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body.  
Not to return to Open Session.

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Michael Hull  
Posted by: Michael Hull  
Date: 10/23/2018